2: Radin E-5 (1908-1913) 1915
NP12 Winnebago NP12



and in content. The difference between it and a society like the night-spirit dance lies in the fact that although the five principal participants must have specific blessings (bundles), they must at the same time belong to the clan. To what extent a member of one clan who has obtained a bundle from some other clan-spirit can take part in the specific clan feast of the latter, it is difficult to determine, but in the buffalo feast, assuming that this is unquestionably the real Buffalo clan feast, and there seems to be little doubt of it, any person who has obtained a bundle from the buffalo can participate, although the leader must always belong to the Buffalo clan. This example may be taken as an indication of the historical origin of these feasts, namely, that they are really religious societies in which the influence of the clan has restricted the number of individuals who are ordinarily supposed to occupy the five places of honour. That this restrictive influence of the clan was caused by the identity of the clan animal with the guardian spirit, there can be little doubt.

### Phonetic Key.

a, as in German *Mann*.
e, as in French *été*.
ɛ, as in English *men*.
i, as in English *pique*.
ɪ, as in English *pin*.
o, as in English *note*.
ɔ, as in German *voll*.
u, as in English *food*.
ʊ, as in English *put*.
ə, obscure vowel like *a* of English *idea*.
˛, denotes nasalization of vowel.
ŋ, *ng* of English *sing*.
θ, *s* pronounced with tip of tongue against upper teeth.
γ, voiced guttural spirant, *g* of North German *sagen*.
ʻ, denotes aspiration.
ː, denotes that preceding vowel is long.
ˈ, denotes main stress.